

# THE FRANK H. BUCK SCHOLARSHIPS APPLICATION

**PLEASE NOTE:** The last date you will be able to download this application is

**Wednesday, November 11, 2009.**

Thank you for your interest in the Frank H. Buck Scholarships. Your application packet includes:

## APPLICATION

All areas of the application are to be completed by the applicant. Leave no blanks. Photographs must be taped to the original and both copies in the area provided. When you have completed the application, place the pages in order, but do not staple or fasten in any manner.

## PARENTAL AUTHORIZATION FOR RELEASE OF SCHOOL RECORDS

**IF YOU ARE UNDER EIGHTEEN**, this form must be completed and signed by your guardian and delivered to the records office of your school. Ask them to seal the records in an official envelope marked "School Transcripts." Collect sealed transcript(s) and include in your completed application packet.

**IF YOU ARE EIGHTEEN YEARS OF AGE OR OLDER**, you must request the information outlined in the parental release from previously attended school(s), including your high school. Collect sealed transcripts and include in your completed application packet.

Please submit your resume if you are not currently attending high school or college.

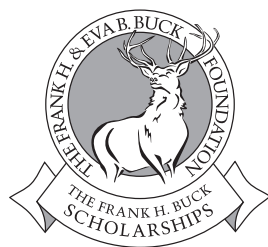
## TEACHER'S ASSESSMENT

This form must be completed by an instructor at the applicant's school. The applicant may be currently or previously enrolled in a class taught by the instructor. An instructor who is an advisor to a club in which the applicant is a member is acceptable.

Ask the teacher to seal the assessment in an official school envelope marked "Teacher's Assessment," and return to you. Collect sealed assessment and include in your completed application packet.

The completed application packet containing (1) the original application (& 2 copies), (2) the original essay (& 2 copies), (3) school transcripts and (4) the teacher's assessment must be postmarked by **December 1, 2009**.

All applicants will be notified by mid-February, 2010 whether or not they are selected to be interviewed. Interviews will be held March 15-17, 2009 in Vacaville, California. Awards will be announced by mid-April 2010.



TEL (707) 446-7700  
FAX (707) 446-7766

P.O. BOX 5610  
VACAVILLE, CA 95696-5610

[www.buckfoundation.org](http://www.buckfoundation.org)

## IMPORTANT SUGGESTIONS FOR COMPLETING THIS FORM

Start working on this form right away. Read through the questions and begin formulating your responses so that you can complete the form in a more relaxed and thoughtful way.

Verify the application is downloaded to your computer, or make several copies before beginning to complete it.

There are no “correct” or “incorrect” responses to essay questions. We suggest that you not bother spending time trying to figure out what will look best or impress us. Instead, keep in mind that we are looking for honest, personal reactions that are presented in a clear, straightforward way. Through other parts of your application (i.e. transcript, test scores, recommendations), we will gather a great deal of information.

If there is an important aspect of your background or qualifications that you are not sure is covered elsewhere, this is your chance to make certain that we are aware of it. If a particular item or explanation doesn't seem to “fit” any of our questions, don't hesitate to enclose it on an additional sheet. We want you to feel that you have had the opportunity to present us with a complete and accurate picture of yourself.

A practical reminder: Before you mail this form, we strongly suggest that you retain a photocopy in case the original is lost or damaged in the mailing process. **The original cannot be returned to you.**

As soon as you have finished the forms and collected the transcript and teacher's assessment, mail the packet. You will rest easier knowing that your task is completed. In addition, we will very much appreciate the extra time on our end.

## MAILING INSTRUCTIONS

Please use a 9 x 12 or 10 x 12 envelope to mail your application materials. Do not use a box.

Binders, folders, and page covers are not acceptable.

Your application should contain no staples or paper clips. We understand that you cannot be responsible for staples or paper clips in the sealed "School Transcripts" or "Teacher's Assessment" envelopes.

We cannot accept additional materials, such as CD's, DVD's, etc. Photocopies of newspaper or magazine articles are acceptable on 8.5 x 11 paper. No originals, please.

Please do not mail your application using any method that requires a signature from the Buck Foundation. If you would like to verify delivery of your application via the US Postal Service, use Delivery Confirmation. Delivery Confirmation is a low cost service that provides you with the date, zip code, and the time your article was delivered.

# IMPORTANT INSTRUCTIONS

**RETURN THIS FORM WITH YOUR APPLICATION.**

## CHECKLIST:

PLEASE CHECK-OFF EACH ITEM BEFORE MAILING TO ENSURE PROPER COMPLETION.

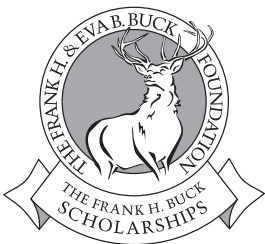
APPLICATIONS NOT PROPERLY COMPLETED MAY RESULT IN DISQUALIFICATION.

- All pages are complete.
- There is an original + 2 copies of the completed application (3 total).
- There are 3 copies of any additional materials (i.e. newspaper articles or SAT scores). One copy is placed behind the essay page(s) of the original application. The other copies are placed behind the essay page(s) of the 2 additional copies of the application.
- Photocopies of newspaper or magazine articles are on 8.5 x 11 paper.
- DO NOT use binders, folders or page covers.
- DO NOT print or copy applications or attachments double-sided.
- DO NOT use staples or paper clips.  
(Sealed transcripts and teacher's assessments excluded.)
- DO NOT include CD's, DVD's or VHS tapes.
- Photographs are secured properly in the spaces provided.

## MAILING INSTRUCTIONS:

- Application is sealed in a 9x12 or 10x12 envelope. Do not use a box.
- This checklist is included with my application.
- For those requesting verification of delivery via the USPS — “Delivery Confirmation” has been used — DO NOT USE ANY DELIVERY METHOD THAT REQUIRES A SIGNATURE FROM THE BUCK FOUNDATION.

Failure to comply with the above instructions may result in automatic disqualification.





**FAMILY INFORMATION**

FATHER'S NAME \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

EMPLOYER \_\_\_\_\_ JOB TITLE \_\_\_\_\_

If retired, FROM WHAT OCCUPATION? \_\_\_\_\_

BUSINESS NAME, If self-employed \_\_\_\_\_  UNEMPLOYED  
 PUBLIC ASSISTANCE

MOTHER'S NAME \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

EMPLOYER \_\_\_\_\_ JOB TITLE \_\_\_\_\_

If retired, FROM WHAT OCCUPATION? \_\_\_\_\_

BUSINESS NAME, If self-employed \_\_\_\_\_  UNEMPLOYED  
 PUBLIC ASSISTANCE

NAME(S) & AGE(S) OF YOUR SIBLING(S)  
Please note if any are in college and if so, whether they are receiving scholarship support

\_\_\_\_\_  
\_\_\_\_\_

If you are married, NAME OF SPOUSE \_\_\_\_\_ OCCUPATION \_\_\_\_\_

If you are a parent, NAME(S) & AGE(S) OF YOUR CHILD/CHILDREN \_\_\_\_\_

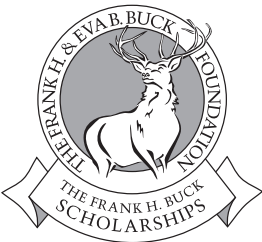
**SCHOLASTIC GOALS**

- Trade/Technical School
- Community College
- 4-year College/University
- Graduate School
- Other, (please explain) \_\_\_\_\_

INTENDED FIELD OF STUDY \_\_\_\_\_

SCHOOLS TO WHICH YOU INTEND TO APPLY \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_











## SCHOLARSHIPS

List all scholarship awards you intend to apply for, have applied for, received, or will receive, and their values.

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If you have a designated college fund, what is the current balance?

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How much money is available from you and your family for your future education annually?

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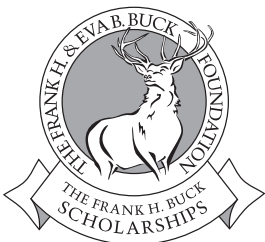
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### PLEASE COMPLETE YOUR ESSAY ON THE FOLLOWING PAGE.

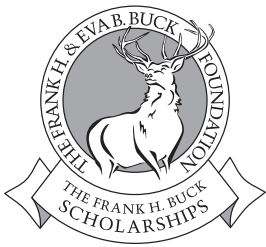
Certification: All of the information on this form is true and complete to the best of my knowledge. If asked by The Frank H. and Eva B. Buck Foundation, I agree to give proof of the information presented on this application.

Consent: I hereby grant The Frank H. and Eva B. Buck Foundation, and its successors in interest, the right and permission to use and/or publish and republish my photograph and other information provided by me to The Foundation, excluding financial information, for the purpose of media releases or brochures about The Frank H. and Eva B. Buck Foundation, and newsletters produced by or about the Frank H. Buck Scholarships.









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# THE FRANK H. BUCK SCHOLARSHIPS APPLICATION

## TEACHER'S ASSESSMENT

\_\_\_\_\_ has made application for a Frank H. Buck Scholarship for the upcoming academic year. Your insight and comments will help us give the candidate fair and thoughtful consideration. **The information you provide will be kept in strict confidence.**

Of importance to the evaluation of the candidate is insight from you as to why you believe this candidate is unique and deserving of serious consideration. Please note any exceptional or extenuating circumstances of which you are aware. Please personalize each Teacher's Assessment you are requested to write. The use of form letters is discouraged as they are considered a major disservice to the candidate. **To assist you in completing this evaluation, a description of the Frank H. Buck Scholarships is printed on the page following this form.**

Please provide your written assessment on official school letterhead and **include this form.**  
Thank you for your assistance.

TEACHER'S NAME \_\_\_\_\_

I TAUGHT THE APPLICANT IN THE \_\_\_\_\_ GRADE(S).

SUBJECT(S) \_\_\_\_\_

SCHOOL \_\_\_\_\_

ADDRESS \_\_\_\_\_

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

Please place your complete evaluation and this form in an official school envelope marked "Teacher's Assessment." Seal and sign the envelope.

### RETURN THIS FORM TO THE APPLICANT

well in advance of the **December 1, 2009** postmark deadline.

**Application Postmark Deadline: December 1, 2009**

For use in completing the Teacher's Assessment

## THE FRANK H. BUCK SCHOLARSHIPS

Administered by The Frank H. and Eva B. Buck Foundation, the Frank H. Buck Scholarships are dedicated to the goal of benefiting students who are in some way unique, and are able to succeed within the framework of equal opportunity and free enterprise offered in this country.

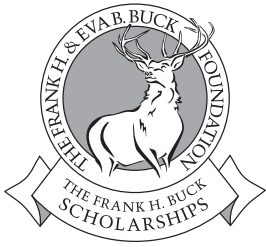
Established by the late Eva B. Buck and named in honor of her late husband, Frank H. Buck, the Scholarship is awarded annually to students who have an overwhelming motivation to succeed in all endeavors and who have demonstrated a commitment to themselves, their families and their communities.

Applicants should show strength of character, enterprise, and personal initiative. Special consideration will be given to those students who are unique, with a strong interest in school or community activities, and those who exhibit an unusual capacity for creative problem solving. These well-rounded students need not be the highest academic achievers – scholarship is not enough – but should exhibit enthusiasm, ambition, and all-around merit.

The Frank H. Buck Scholarships are not limited to students planning to attend four-year collegiate institutions. Scholarships for graduate school will be considered. Support is also available for a qualified applicant at a community college or specialized trade school.

A Frank H. Buck Scholar can expect the Scholarship to **supplement** any other financial aid or scholarships the individual has been awarded or may receive in the future, so that all of the ordinary costs of an education are covered. Normally, this includes tuition, books, room and board and reasonable travel to and from school where necessary. This does not include personal expenses such as entertainment, recreation, insurance, automobile related costs, or other expenses not directly associated with an education. In awarding the Scholarship, The Foundation may require a partial contribution from or on behalf of the student if other financial resources are available.

A Frank H. Buck Scholar is normally eligible to renew the Scholarship throughout the course of an educational program so long as the Scholar's performance is considered acceptable by The Foundation. An ongoing review program to assess the Scholar's progress is part of the renewal process.



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# THE FRANK H. BUCK SCHOLARSHIPS APPLICATION

## PARENTAL AUTHORIZATION FOR RELEASE OF SCHOOL RECORDS

FOR GUARDIANS OF STUDENTS UNDER THE AGE OF EIGHTEEN:

As part of the evaluation process for the Frank H. Buck Scholarship program, we must obtain records of class work, references and results of standardized testing to complete the profile of the applicant. Please sign this authorization and give it to the appropriate individual at your child's school.

In order for the Frank H. Buck Scholarship committee to make an appropriate decision, I request

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APPLICANT'S PRESENT SCHOOL

to release the following information on

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APPLICANT'S NAME

GRADE

1. Transcript of Academic Record
2. Progress report of current courses, if available
3. Results of achievement and aptitude tests

*(Applicant, please note: If your school does not have a record of your SAT scores, you are responsible for including them with your application.)*

4. If applicable, copies of personal evaluations or reports

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SIGNATURE OF GUARDIAN

DATE

**Only transcripts bearing the seal of the applicant's school and sealed in an official envelope will be considered by The Foundation.** Please seal these items in an official school envelope marked "School Transcripts."

**RETURN TO THE APPLICANT** well in advance of the **December 1, 2009** postmark deadline.

**PLEASE DO NOT RETURN THIS FORM TO THE BUCK FOUNDATION**