

## Planning Committee AGENDA May 7, 2015 2:00 – 4:00 pm Core Conference Room – CO-420

Committee Chair: Kiran Kamath

Recorder: BethAnn Robertson

**Committee Members:** Catherine Fonseca, Ruth Goodin, Paula Gunder, Bob Kratochvil, George Mills, Cecil Nasworthy, Gail Newman, Ryan Pedersen, Jesse Michael Rosalez, Leetha Robertson and Tara Dale Sanders (alternate)

Program Review Validation Team member: A'kilah Moore

Integrated Planning Team member: Nancy Ybarra

| CURRENT ITEMS |                                                                                                                                                                                             |                                                                                                                                                                                                                              |                                     |                                                       |                |           |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------|----------------|-----------|
| Item<br>#     | Topic/Activity                                                                                                                                                                              | Desired Outcome                                                                                                                                                                                                              | Information<br>Discussion<br>Action | Lead                                                  | Time<br>(mins) | Follow up |
| 1.            | Welcome                                                                                                                                                                                     |                                                                                                                                                                                                                              |                                     | Kamath                                                |                |           |
| 2.            | Public Comment                                                                                                                                                                              | Listen to our college community                                                                                                                                                                                              | Ι                                   | Kamath                                                | 5              |           |
| 3.            | Agenda<br>Minutes from April 9 , 2015<br>OLD BUSINESS                                                                                                                                       | Review and approval<br>Review and approval                                                                                                                                                                                   | A<br>A                              | Kamath                                                | 5              |           |
| 4.            | Program Review Validation Process                                                                                                                                                           | Discuss potential models and how it fits with the integrated planning model.                                                                                                                                                 | I, D                                | Newman,<br>Pedersen,<br>Nasworthy<br>Rosalez<br>Moore | 30             |           |
| 5.            | Integrated Planning<br>(Handouts e-mailed with agenda –<br>College Plans Leads,<br>PR Synthesizing-Manager Responsibilities,<br>Progress on Strategic Directions-Program<br>Review 2014-15) | Finalize methodology to gather "Bottom<br>Up" and "Lateral Input".<br>Finalize plan for summer retreat for<br>"Blue Wall" exercise<br>Adopt the DRAFT as the final<br>Committee draft to vet with the rest of<br>the College | I, D, A                             | Goodin<br>Robertson, L<br>Sanders<br>Kamath           | 30             |           |



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|    | Core Conterence Room – CO-420                                                                                                                                                                                                                                                                                                                                               |                                                                                                            |      |                  |    |  |  |  |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------|------------------|----|--|--|--|--|
| 6. | Logic Model                                                                                                                                                                                                                                                                                                                                                                 | Understand the process as a potential<br>method to establish Benchmarks to<br>implement the Strategic Plan | I, D | Gunder<br>Ybarra | 20 |  |  |  |  |
| 7  | Announcements                                                                                                                                                                                                                                                                                                                                                               |                                                                                                            |      | All              | 5  |  |  |  |  |
| 1. | Announcements                                                                                                                                                                                                                                                                                                                                                               |                                                                                                            |      | All              | 5  |  |  |  |  |
| 8. | <ul> <li>Building Future Agendas:</li> <li>Codifying a sustainable Program/Unit<br/>Review Validation or Review Process</li> <li>Discuss strategies to implement Integrated<br/>Planning</li> <li>Regular Cycles for Surveys and Reviewing<br/>the College Mission</li> <li>Developing familiarity with Standard I</li> <li>Discuss Administrative Unit Outcomes</li> </ul> | Gather Committee comments and<br>suggestions re these and additional<br>agenda items                       | I, D | All              | 5  |  |  |  |  |
| 9. | Adjournment                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                            |      |                  |    |  |  |  |  |
|    | Fall 2015 meeting dates: September 3, October 1, November 5 and December 3                                                                                                                                                                                                                                                                                                  |                                                                                                            |      |                  |    |  |  |  |  |