**LPG AGENDA**

**Date:** Thursday, September 28th, 2023

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| **Topic/Activity** | **Lead** | **Time** | **Information, Discussion, Action, Follow-up** |
| 1. Welcome / Announcements/ Public Comment
2. Review and Approval of Agenda
 | Erlinda/Robert | 5 | Report out/Action |
| 1. Review Timeline for FLEX Week Spring-2024
2. Focus FLEX Spring-2024 (promoting)
3. Review Variable FLEX Proposals
4. Summary of FLEX Week Fall-2023
5. Take-away Themes for Focused FLEX Fall 2023
 | Erlinda/Robert/All | 25 | Discussion/Action |
| 4. Adjournment |  |  |  |

**Location:** Library L-215 / BRT-125 or <https://4cd.zoom.us/j/81304789105>